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**Commissioner for Patents**  
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23685

7590

06/04/2004

**KRIEGSMAN & KRIEGSMAN**  
**665 FRANKLIN STREET**  
**FRAMINGHAM, MA 01702**



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<b>IRVING M. KRIEGSMAN</b>	(Depositor's name)
<i>Irving M. Kriegsmann</i>	(Signature)
<b>9-2-04</b>	(Date)

APPLICATION NO.	FILING DATE	FIRST NAMED INVENTOR	ATTORNEY DOCKET NO.	CONFIRMATION NO.
10/017,912	12/14/2001	Robert Dixon Roorda	81620A	7615

**TITLE OF INVENTION:** BEAM-STEERING OF MULTI-CHROMATIC LIGHT USING ACOUSTO-OPTICAL DEFLECTORS AND DISPERSION-COMPENSATORY OPTICS

APPLN. TYPE	SMALL ENTITY	ISSUE FEE	PUBLICATION FEE	TOTAL FEE(S) DUE	DATE DUE
nonprovisional	YES	\$665	\$300	\$965	09/07/2004

EXAMINER	ART UNIT	CLASS-SUBCLASS
GEISEL, KARA E	2877	356-318000

1. Change of correspondence address or indication of "Fee Address" (37 CFR 1.363).

- ☐ Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached.
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2. For printing on the patent front page, list (1) the names of up to 3 registered patent attorneys or agents OR, alternatively, (2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed.

1 **KRIEGSMAN & KRIEGSMAN**  
 2 \_\_\_\_\_  
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3. ASSIGNEE NAME AND RESIDENCE DATA TO BE PRINTED ON THE PATENT (print or type)

PLEASE NOTE: Unless an assignee is identified below, no assignee data will appear on the patent. Inclusion of assignee data is only appropriate when an assignment has been previously submitted to the USPTO or is being submitted under separate cover. Completion of this form is NOT a substitute for filing an assignment.

(A) NAME OF ASSIGNEE

(B) RESIDENCE: (CITY and STATE OR COUNTRY)

**SLOAN-KETTERING INSTITUTE FOR CANCER RESEARCH**

**NEW YORK, NEW YORK**

Please check the appropriate assignee category or categories (will not be printed on the patent);

☐ individual ☒ corporation or other private group entity ☐ government

4a. The following fee(s) are enclosed:

4b. Payment of Fee(s):

☒ Issue Fee☒ A check in the amount of the fee(s) is enclosed.☒ Publication Fee☐ Payment by credit card. Form PTO-2038 is attached.☐ Advance Order - # of Copies \_\_\_\_\_

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(Authorized Signature)

(Date)

*Irving M. Kriegsmann*

**8-30-04**

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This collection of information is required by 37 CFR 1.311. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, Alexandria, Virginia 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, Alexandria, Virginia 22313-1450.

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09/08/2004 LWONDIN2 00000042 10017912

01 FC:2501  
 02 FC:1504

665.00 OP  
 300.00 OP

TRANSMIT THIS FORM WITH FEE(S)



Patent Attorney  
Docket No. 81620A  
Customer Number 23685

TRANSMITTAL LETTER

Inventor: Robert Dixon Roorda  
Serial No: 10/017,912  
Filed: 12-14-01  
Confirmation No. 7615  
For: BEAM-STEERING OF MULTI-CHROMATIC LIGHT USING ACOUSTO-OPTICAL DEFLECTORS AND DISPERSION-COMPENSATORY OPTICS

Group Art Unit: 2877  
Examiner: Kara E. Geisel  
Date Due: 9-07-04

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Commissioner for Patents  
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Dear Sir:

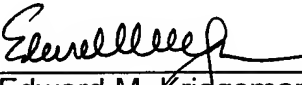
Transmitted herewith for the above-identified patent application are the following:

Issue Fee Transmittal Form  
A check in the amount of \$965  
A return postcard

The item(s) checked below are appropriate:

1. ☐ Applicant(s) hereby petitions for a ( ) month extension of time to respond to an dated
2. ☒ Please charge any fees or costs not accounted for to Deposit Account No. 11-1755.
3. ☒ Applicant is a small entity.

Date: September 2, 2004

  
Edward M. Kriegsman  
Reg. No. 33,529

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I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Mail Stop Issue Fee, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on September 2, 2004.

  
Edward M. Kriegsman